



## GRANGE PARK PARISH COUNCIL

Community Centre, School Lane  
Grange Park, Northampton NN4 5FZ

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TO ALL MEMBERS OF GRANGE PARK PARISH COUNCIL

NOTICE IS HEREBY GIVEN THAT THERE WILL BE A MEETING OF THE COUNCIL ON **THURSDAY 10<sup>th</sup> September 2009** AT THE COMMUNITY CENTRE, GRANGE PARK COMMENCING **at 7.30pm**

Tracy Sampson  
7<sup>th</sup> September 2009

Members: Cllrs A Walker (Ch), M Smith, (V.Ch) , T Janu-Deen, C Nobbs,  
D Ramsay, S Cates, A Stansfield, M Aluko, L Ellington, N Wilson, N Stansfield, C Fry

### A G E N D A

Members of the Public and Press are welcome to attend this meeting.

- 09/289 PUBLIC QUESTIONS**  
*15 minutes is allowed for this agenda item and in order to allow equal opportunity to all attending we request that this is kept to 3 minutes each*  
289.1 To receive and consider public questions and comment.
- 09/290 DISTRICT/COUNTY COUNCILLORS REPORT**  
290.1 To receive a report from District County Councillor
- 09/291 APOLOGIES FOR ABSENCE**  
291.1 To receive apologies for absence.
- 09/292 DECLARATION OF MEMBERS' INTERESTS**  
292.1 To receive members' declaration of interest on matters relating to the business of the meeting.
- 09/293 MINUTES OF THE MEETING OF 2<sup>nd</sup> JULY 2009**  
293.1 To approve and adopt the Minutes of the Full Council Meeting held on Thursday 2<sup>nd</sup> July 2009  
293.2 To receive, for information, matters arising from the minutes. (See Appendix 1)

Continued.....

**09/294**

**CHAIRMAN'S REPORT**

294.1 To receive a report from the Chairman of this Council

**09/295**

**CLERK'S REPORT**

295.1 To receive a report from the Clerk of the Council

**09/296**

**FINANCE**

296.1 To agree and approve the accounts (list to be circulated at the meeting)

296.2 To agree and approve the accounts for Contract 4

296.3 To discuss the finances relating to Foxfield Pavilion Project.

296.4 To receive a report from the external auditor for the year ended 31<sup>st</sup> March 2009 and also note any recommendations.

296.5 To agree and approve the cost of the fireworks for the 7<sup>th</sup> November 2009

**09/297**

**PLANNING, HIGHWAYS AND TRANSPORTATION**

297.1 To consider and comment on the following planning applications:

S/2009/0690/FUL

Location: 12 The Glades, Grange Park

Proposal: Part garage conversion to form a study

Case Officer: Amanda Haisman

S/2009/0645/P

Location: 133 Wake Way, Grange Park

Proposal: Single storey extension to front

Case Officer: Suzanne Groves

297.2 To receive any late planning applications and note any decisions.

297.3 To consider the West Northamptonshire Emergent Joint Core Strategy Consultation report and submit questionnaire.

**09/298**

**ADMINISTRATION & STAFFING**

298.1 To update the Council on any staffing issues.

298.2 To approve and agree to advertise a key holder job vacancy for the Community Centre/Foxfields Pavilion.

**09/299**

**RECREATION AND AMENITIES**

299.1 To give an update on Foxfields/Sports Pavilion and the Premises Licence.

299.2 To give an update on Allotments – Cllr N Stansfield

299.3 To receive a report regarding Contract 4 - Cllrs A Walker, N Stansfield will give a verbal report.

299.4 To discuss the changes, design of a Multi use games area and youth shelter

**09/300**

**COMMUNITY CENTRE, MUGA AND BOWLING GREEN**

300.1 To discuss any issues affecting the Community Centre, MUGA or Bowling Green.

300.2 To receive a letter from a local resident regarding the hiring of the Community Centre.

300.3 To discuss designs for the conversion of the Community Centre shower area.

**09/301**

**COMMUNITY ACTIVITIES – NEIGHBOURHOOD WATCH, ARTS UPDATE**

301.1 To discuss any issues regarding Community Activities, Neighbourhood Watch and the Arts

301.2 To receive a report from Cllr Cates regarding the hiring of a youth worker

301.3 To update the Council on the Community Speed Watch Scheme

Continued.....

**09/302 WEBSITE AND NEWSLETTER**

302.1 To discuss any issues affecting the Website and Newsletter.

**09/303 CORRESPONDENCE**

303.1 To consider any items of correspondence

- NCC – Proposal to enlarge the premises of the Primary Section of Caroline Chisholm School
- SNC – Parish Council Newsletter – Recession Impact Advice Pack

**09/304 DATE OF NEXT MEETING AND AGENDA ITEMS**

304.1 To confirm the date of the next meeting.

304.2 To receive items for next agenda.